

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

\* \* \* \* \*

In the Matter of

PETITION BY COMMONWEALTH OF )  
KENTUCKY, THE CAMPBELL COUNTY )  
FISCAL COURT FOR DETERMINATION )  
THAT RESPONDENT UNION LIGHT, )  
HEAT AND POWER COMPANY MAY )  
SERVICE INDUSTRIAL PARK )

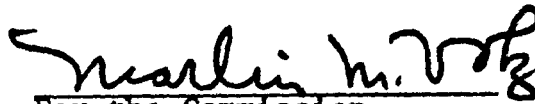
CASE NO.  
8541

O R D E R

Owen County Rural Electric Cooperative Corporation  
having, by counsel, filed July 26, 1982, its Motion for Leave  
to Supplement Record by the filing of the United States Coast  
and Geodetic Survey map which is Exhibit A to the Affidavit  
of Paul C. Atchison attached to the Motion, and the Commission,  
having considered the Motion and being advised, HEREBY ORDERS  
that said Motion be and it hereby is sustained.

Done at Frankfort, Kentucky, this 3rd day of August,  
1982.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

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Secretary